

0311

STATE OF ALABAMA  
CONTINUATIONCASE: JU 2005 000564 01  
JUDGE: PATRICIA D WARNERIN THE JUVENILE COURT OF MONTGOMERY  
NAME: TOMPKINS JESSIE JAMES JR  
ADDR: 13180 U S HWY 80 EAST

COUNTY, ALABAMA

DOB: 09/10/2004

RACE: B

SEX: M

SCHOOL:

PIKE ROAD AL 36064

PHONE: 334-669-5921

CHARGE: DEPENDENT/ABUSE/NEGL TYPE: DEPENDENT

PET DATE: 06/28/2005 ID: SUMMERS JULIA

COM DATE: 06/21/2005 CA:

FO:

CA DATE: 00/00/0000

CHILD'S ATTY: TAYLOR JULIANA

DHR'S ATTY: DEPT OF HUMAN RESOURCES

MOTHER'S ATTY: COX TYLER LAMAR

FATHER'S ATTY: DRUMMOND ROBERT DEAN JR

TYPE: APPOINTED

TYPE: RETAINED

TYPE: RETAINED

TYPE: RETAINED

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DATE ACTIONS, JUDGEMENTS, CASE NOTES \*\*\*\*\*10-6-05 Notice of appearance by Counsel filed by  
att'y M. McBeal TEW

10-6-05 DHR Home evaluation report Filed. TEW

10-11-05 Case called. Julian Taylor appointed to represent child.  
Dhr withdrawn bc he accepted employment w/ City.  
I Cox & M. McBeal for mother, Jackie Jackson case work,  
R. Drummond for father. Case continued by agreement  
of all parties to allow for discovery... possibility that  
mother may be deployed soon. Child to remain in father's  
custody status quo. Set for trial 1/10/06 @ 9:30 AM. (Re)  
Parties served in Court.12-2-05 Motion to Stay Case Under Soldiers' & Sailors'  
Relief Act & Motion to place on Administrative  
Docket Filed. TEW12/4/05 Motion granted. Case placed on Admin Docket until  
mother returns from deployment in Iraq. Counsel  
for mother to notify Ct of her return. Status quo  
to be maintained as to custody. (Re)3/14/06 Petitioner's Motion for CIS w/ docs attached is placed  
on Admin Docket pursuant to Soldier & Sailors  
Relief Act. CIS to be determined at final hearing.  
Petitioner shall have no contact w/ mother, mother's  
C.O., her military unit or DFAS pending further  
Orders of Ct. Docs attached to Petitioner's Motion are  
unsworn & not notarized. (Re)

(10/05/2005) TEW

This Document Certified to be  
a true and correct copy.DONE this 10<sup>th</sup> day of

March, 2006.

Teresa H. Allen (EIS)

JUVENILE COURT CLERK

B.L.H. F